

STATE OF SOUTH CAROLINA NOV 3 8 57 AM '58

COUNTY OF Greenville

Know All Men by These Presents:

That Lloyd R. Plumley, in the County and in the State aforesaid, in consideration of the sum of One and No/100 (\$1.00) love and affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Peggy Joan Duncan Plumley, her heirs and assigns forever,

All that certain tract of land in Greenville County, State of South Carolina, O'Neal Township, about one-half mile West from Milford Baptist Church, lying on the Northern side of the Milford-Double Springs Road (also known as the Mucklehany Road), being bounded on the North by lands now or formerly belonging to W. A. Clark, on the East by lands now or formerly belonging to W. A. Clark and Homer Harbin and on the South by said road and lands now or formerly belonging to Homer Harbin, and being a part of the land conveyed to W. A. Clark by Mrs. Ella P. Groce (Mrs. T. M. Groce,) and having the following courses and distances to wit:-

BEGINNING on a nail and stopper in the center of said road, joint corner of the Homer Harbin Lands and running thence with the said line, N. 14-45 W 133 feet to an iron pin, joint corner of Clark and Harbin lands; thence continuing N. 14-45 W for a total distance of 1044 feet to an iron pin, new corner; thence S. 86-45 W. 209.0 feet to an iron pin, new corner; thence S. 14-45 E. 1039 feet to a point in the center of the said Milford-Double Springs Road; thence with the center of said road, N. 87-35 E. 210 feet to the beginning corner; containing 5 acres, more or less."

Said premises being the same conveyed to the Grantor by A. J. Arledge by deed recorded in R. M. C. Office for Greenville County, in Deed book 390, page 386.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of November in the year of our Lord One Thousand Nine Hundred and Fifty-eight

Signed, Sealed and Delivered in the Presence of
Richard J. Foster (Seal)
Carolyn S. Gillespie (Seal)
Lloyd R. Plumley (Seal)

State of South Carolina } Personally appeared before me Carolyn S. Gillespie
COUNTY OF Greenville }

and made oath that s he saw the within named grantor(s) Lloyd R. Plumley sign, seal and as his act and deed deliver the within written deed, and that s he, with Richard J. Foster witnessed the execution thereof.

Sworn to before me this 3rd day of November, A. D., 1958
Richard J. Foster (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER GRANTEE IS WIFE
COUNTY OF Greenville } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 8:57 A. M.
Recorded this 3rd day of November 19 58, at / M., No. 11467

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